

DECLARATIONSOLE/JOINT INVENTOR
ORIGINAL/SUBSTITUTE/CIP

As a below named inventor, I hereby declare that: my residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

METHOD OF TREATING SUBTERRANEAN FORMATIONS WITH POROUS CERAMIC PARTICULATE MATERIALS

as described in the specification [☒] attached or [] of patent Application Serial No. _____, filed _____

and amended on _____.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above; that I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application; that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months prior to this application; and that I acknowledge the duty to disclose information of which I am aware which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations § 1.56(a). Such information is material when it is not cumulative to information already of record or being made of record in the application, and

(1) it establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or

(2) it refutes, or is inconsistent with, a position the applicant has taken or may take in:

(i) opposing an argument of unpatentability relied on by the Office, or

(ii) asserting an argument of patentability.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificates listed below and have also identified below any foreign application(s) having a filing date before that of the application(s) on which priority is claimed:

COUNTRY	APPLICATION NUMBER	DATE OF FILING	PRIORITY CLAIMED UNDER 35 USC 119
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35 United States Code § 120 of any United States application(s) listed below and, insofar as any subject matter of any claim of this application is not disclosed in the prior United States Application, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national PCT international filing date of this application:

Serial No. 60/407,734, filed September 3, 2002

Serial No. 60/428,836, filed November 25, 2002

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Please direct all written communications to the address listed below: All telephone calls should be directed to John Wilson Jones at (713) 226-1142.

John Wilson Jones
Attn: IP Docketing Clerk
Locke, Liddell & Sapp LLP
600 Travis, Suite 3400
Houston, Texas 77002
(713) 226-1142

FULL NAME OF SOLE OR FIRST INVENTOR	INVENTOR'S SIGNATURE	DATE
Christopher John Stephenson	Christopher John Stephenson	28th AUG 2003
RESIDENCE	CITIZENSHIP	
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POST OFFICE ADDRESS		
same as above		

FULL NAME OF SOLE OR SECOND INVENTOR	INVENTOR'S SIGNATURE	DATE
Allan Ray Rickards	Allan Ray Rickards	Aug. 28, 2003
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POST OFFICE ADDRESS		
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FULL NAME OF SOLE OR THIRD INVENTOR	INVENTOR'S SIGNATURE	DATE
Harold Dean Brannon	Harold Dean Brannon	Aug 28, 2003
RESIDENCE	CITIZENSHIP	
32207 Edgewater Drive, Magnolia, TX 77354	USA	
POST OFFICE ADDRESS		
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FULL NAME OF SOLE OR FOURTH INVENTOR	INVENTOR'S SIGNATURE	DATE
D.V. Satyanarayana Gupta	D.V. Satyanarayana Gupta	28 Aug 2003
RESIDENCE	CITIZENSHIP	
38 Webb Creek Place, The Woodlands, TX 77382	USA	
POST OFFICE ADDRESS		
same as above		

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	§	Examiner: To Be Assigned
	§	
Stephenson et al.	§	
	§	
Serial No.: To Be Assigned	§	
	§	Group Art Unit: To Be Assigned
Filed: Concurrently Herewith	§	
	§	
For: Method of Treating	§	
Subterranean Formations	§	
with Porous Ceramic	§	
Particulate Materials	§	Attorney Docket No. 020569-03402

POWER OF ATTORNEY BY ASSIGNEE

Under the provisions of 37 C.F.R. §3.71 and §3.73, the undersigned Assignee of record of the entire right, title and interest in the above-identified patent/patent application by virtue of an assignment recorded (check as applicable):

- ☒ Concurrently Herewith
- ☐ Date Recorded ____
- ☐ Reel ____ Frame ____

elects to conduct the prosecution of the application/maintenance of the patent to the exclusion of the named inventor(s). The Assignee hereby revokes any previous powers of attorney and appoints the following to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Margaret A. Kirick, Reg. No. 35,571
John Wilson Jones, Reg. No. 31,380
Steven S. Boyd, Reg. No. 42,353

Please direct all written communications to:

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Houston, Texas 77002

Please direct all telephone calls to:

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(713) 226-1142
(713) 229-2570 (Facsimile)

ASSIGNEE
BJ SERVICES COMPANY

Date: 8-29-03

BY: Margaret B. Shannon
NAME: Margaret B. Shannon
TITLE: Vice President and General Counsel

